

This notice in TED website: <http://ted.europa.eu/udl?uri=TED:NOTICE:199304-2010:TEXT:EN:HTML>

UK-Preston: special-purpose road passenger-transport services

2010/S 130-199304

CONTRACT NOTICE

Services

SECTION I: CONTRACTING AUTHORITY

I.1) NAME, ADDRESSES AND CONTACT POINT(S)

Lancashire County Council
Corporate Procurement, E35, PO Box 100, County Hall
Contact: www.lancashire.gov.uk/tendering
Attn: Karen Harrison
PR1 0LD Preston
UNITED KINGDOM
E-mail: fin.procurement@lancashire.gov.uk

Internet address(es)

General address of the contracting authority <http://www.lancashire.gov.uk>

Further information can be obtained at: As in above-mentioned contact point(s)

Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained at: As in above-mentioned contact point(s)

Tenders or requests to participate must be sent to: As in above-mentioned contact point(s)

I.2) TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES

SECTION II: OBJECT OF THE CONTRACT

II.1) DESCRIPTION

II.1.1) Title attributed to the contract by the contracting authority

ENV - Procurement of a Supplier to Supply Lancashire County Council with Community Transport Dial - a- Bus Services (RED ROSE RUNNER).

II.1.2) Type of contract and location of works, place of delivery or of performance

Services
Service category: No 2

II.1.3) The notice involves

A public contract

II.1.4) Information on framework agreement

II.1.5) Short description of the contract or purchase(s)

To provide a Dial A Bus Service in the Chorley and South Ribble area, to make essential healthcare appointments and wellbeing activities, as well as maintaining access to shopping facilities and social events in Chorley and South Ribble. The service is a link to healthcare including both Chorley and Preston hospitals.

II.1.6) Common procurement vocabulary (CPV)

60130000, 60140000

II.1.7) Contract covered by the Government Procurement Agreement (GPA)

II.1.8) **Division into lots**

No

II.1.9) **Variants will be accepted**

No

II.2) **QUANTITY OR SCOPE OF THE CONTRACT**

II.2.1) **Total quantity or scope**

The contract period is for 3 years. To provide a Dial A Bus Service in the Chorley and South Ribble area, to make essential healthcare appointments and wellbeing activities, as well as maintaining access to shopping facilities and social events in Chorley and South Ribble. The service is a link to healthcare including both Chorley and Preston hospitals.

II.2.2) **Options**

Yes

description of these options: There is the possible option to extend the contract period for a maximum of 6 months.

II.3) **DURATION OF THE CONTRACT OR TIME-LIMIT FOR COMPLETION**

Duration in months: 36 (from the award of the contract)

SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION

III.1) **CONDITIONS RELATING TO THE CONTRACT**

III.1.1) **Deposits and guarantees required**

III.1.2) **Main financing conditions and payment arrangements and/or reference to the relevant provisions regulating them**

III.1.3) **Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

III.1.4) **Other particular conditions to which the performance of the contract is subject**

III.2) **CONDITIONS FOR PARTICIPATION**

III.2.1) **Personal situation of economic operators, including requirements relating to enrolment on professional or trade registers**

III.2.2) **Economic and financial capacity**

III.2.3) **Technical capacity**

III.2.4) **Reserved contracts**

III.3) **CONDITIONS SPECIFIC TO SERVICES CONTRACTS**

III.3.1) **Execution of the service is reserved to a particular profession**

III.3.2) **Legal entities should indicate the names and professional qualifications of the staff responsible for the execution of the service**

SECTION IV: PROCEDURE

IV.1) **TYPE OF PROCEDURE**

IV.1.1) **Type of procedure**

Open

IV.1.2) **Limitations on the number of operators who will be invited to tender or to participate**

IV.1.3) **Reduction of the number of operators during the negotiation or dialogue**

IV.2) **AWARD CRITERIA**

IV.2.1) **Award criteria**

The most economically advantageous tender in terms of the criteria stated in the specifications, in the invitation to tender or to negotiate or in the descriptive document

IV.2.2) **An electronic auction will be used**
No

IV.3) **ADMINISTRATIVE INFORMATION**

IV.3.1) **File reference number attributed by the contracting authority**
CT012

IV.3.2) **Previous publication(s) concerning the same contract**

IV.3.3) **Conditions for obtaining specifications and additional documents**

IV.3.4) **Time-limit for receipt of tenders or requests to participate**
20.8.2010 - 10:00

IV.3.5) **Date of dispatch of invitations to tender or to participate to selected candidates**

IV.3.6) **Language(s) in which tenders or requests to participate may be drawn up**
English.

IV.3.7) **Minimum time frame during which the tenderer must maintain the tender**

IV.3.8) **Conditions for opening tenders**
Date: 20.8.2010

SECTION VI: COMPLEMENTARY INFORMATION

VI.1) **THIS IS A RECURRENT PROCUREMENT**

VI.2) **CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY EU FUNDS**
No

VI.3) **ADDITIONAL INFORMATION**

The tender documents are available on Lancashire County Council's electronic tendering site www.lancashire.gov.uk/tendering. Use of Lancashire County Council's e-tendering system does not require high specification IT equipment or connections, nor high level personal IT skills/capabilities. Access to the system/software and advice is free of charge. Where a successful tenderer's capacity and capability permits, Lancashire County Council will expect the successful tenderer, if and when approached, to be willing to contract with other UK public sector bodies for the products tendered herein, at the prices agreed as a result of this tender. See tender documents for further detail. This expectation will not be considered in the scoring of the tender.

VI.4) **PROCEDURES FOR APPEAL**

VI.4.1) **Body responsible for appeal procedures**

VI.4.2) **Lodging of appeals**

VI.4.3) **Service from which information about the lodging of appeals may be obtained**

VI.5) **DATE OF DISPATCH OF THIS NOTICE:**
6.7.2010